



**EXPRESSION OF INTEREST (EOI) NO: 02/21**

**TITLE: SALE OF USED FITNESS EQUIPMENT**

The purpose of this notice is to solicit responses from parties interested in purchasing of used fitness equipment.

**OVERVIEW**

The District of Saanich (the "District") - Recreation department is disposing of several pieces of used exercise equipment.

The items have been well maintained and are in good working condition, but the District offers no guarantees or warranty. With the goal of offering the items to the broader community, general public and residents, the items are advertised on our website as well as Used Victoria. Offers for the items will be evaluated on intended use, price, and fair disbursement of the items, so as to be the best value to the District.

Respondents to the EOI selected for purchase are responsible for moving and transporting any items. Delivery is not included or available. The District expects the moving of items to be completed within ten (10) working days from the date of award.

The highest or any Bid will not necessarily be accepted. The District reserves the right to award this order in part or in full.

***If you are interested in purchasing any used fitness equipment please respond with the following:***

NAME OF INDIVIDUAL OR ORGANIZATION \_\_\_\_\_

CONTACT NAME  
 (State if you are an organization) \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

**Note to Bidder(s):**

1. Submission(s) MUST include a completed **Appendix 1 - Pricing Table** and **Appendix 2 - Waiver Form**.
2. A cheque or money order for the bid amount is recommended to accompany your submission to guarantee the bid.

**A response would be appreciated by 3:00 p.m., Thursday, December 9<sup>th</sup>, 2021** to the Office of Purchasing Services at email: [purchase@saanich.ca](mailto:purchase@saanich.ca)

**Note:** Any responses after December 9<sup>th</sup>, 2021 may be reviewed and based on operational needs.

This collection of personal information is authorized under the Local Government Act, Community Charter and section 26(c) of the Freedom of Information and Protection of Privacy Act. The information will be used for administrative and operational functions. Questions can be directed to the District's Privacy Officer at: 770 Vernon Avenue, Victoria BC, V8X 2W7, t. [250-475-1775](tel:250-475-1775), e. [foi@saanich.ca](mailto:foi@saanich.ca)

## APPENDIX 1 - PRICING TABLE

- All the items have been well maintained, in good working condition with normal signs of wear and tear, and regularly serviced by Contract Company.
- Pricing is to be in Canadian Dollars.
- Please indicate or note in the Pricing Table if you only accept a specific item.

### PRICING TABLE

ITEM	QTY	UNIT	DESCRIPTION	PROPOSED UNIT PRICE
<p><b>Item 1.0</b> may be viewed <u>by appointment only</u> by contacting Kam Rad, Saanich Commonwealth Place, 4636 Elk Lake Road, Victoria, BC at Ph: 250-475-7613. Hours of viewing are: Monday – Friday 8:30-3:30pm (out of the office: November 29 &amp; Dec 1)</p>				
1.0	1	ea	<p><b>Step Mill C5X (Matrix) – Commercial Grade</b></p> <ul style="list-style-type: none"> <li>• SN# CS24150302012</li> <li>• Purchased in 2015</li> </ul> <p><b>Note:</b> Minimum bid \$400</p>	\$ _____
<p><b>Item 2.0 - 11.0</b> may be viewed <u>by appointment only</u> by contacting Deanna Roch, Gordon Head Recreation Centre at Ph: 250-475-7109. Hours of viewing are Monday – Friday 8:30 am – 3:30 pm.</p>				
2.0	1	ea	<p><b>Cross Trainer Elliptical Discover SI Domestic (Life Fitness) with LCD wireless console – Commercial Grade</b></p> <ul style="list-style-type: none"> <li>• SN# ASX114296</li> <li>• Purchased in 2015</li> </ul> <p><b>Note:</b> Minimum bid \$400</p>	\$ _____
3.0	1	ea	<p><b>Cross Trainer Elliptical Discover SI Domestic (Life Fitness) with LCD wireless console – Commercial Grade</b></p> <ul style="list-style-type: none"> <li>• SN: ASX114303</li> <li>• Purchased in 2015</li> </ul> <p><b>Note:</b> Minimum bid \$400</p>	\$ _____
4.0	1	ea	<p><b>Rower E Series (Concept 2) - Commercial grade</b></p> <ul style="list-style-type: none"> <li>• SN# 1215090-410613265-02</li> <li>• Purchased in 2015</li> <li>• This row sits higher off the ground and has a seat with a low back support, slight rip in seat. Not shown in picture.</li> </ul> <p><b>Note:</b> Minimum bid \$250</p>	\$ _____

5.0	1	ea	<b>Rower D Series (Concept 2) - Commercial grade</b> <ul style="list-style-type: none"> <li>• SN 1215090 - 410012286-02</li> <li>• Purchased in 2015</li> </ul> <b>Note:</b> Minimum bid \$250	\$ _____
6.0	1	ea	<b>Ascent Trainer Elliptical A5x (Matrix) - Commercial Grade</b> <ul style="list-style-type: none"> <li>• SN# EP308150105296</li> <li>• Does not require plug in, self-powered</li> <li>• Purchased in 2015</li> </ul> <b>Note:</b> Minimum bid \$350	\$ _____
7.0	1	ea	<b>Ascent Trainer Elliptical A5x (Matrix) - Commercial Grade</b> <ul style="list-style-type: none"> <li>• SN# EP308150205420</li> <li>• Does not require plug in, self-powered</li> <li>• Purchased in 2015</li> </ul> <b>Note:</b> Minimum bid \$350	\$ _____
8.0	1	ea	<b>Adjustable Incline Bench Vo3</b> <ul style="list-style-type: none"> <li>• Maximum user weight 330 lbs</li> <li>• Foot print 51 inches long x 22 inches wide</li> <li>• Back and seat are adjustable</li> <li>• Has been well maintained and is in great working condition</li> </ul> <b>Note:</b> Minimum bid \$175	\$ _____
9.0	25	ea	<b>Fitness Mats</b> <ul style="list-style-type: none"> <li>• Measurements 23.5 in x 27 in</li> <li>• Some show wear around the corners and edges, however in good working condition</li> </ul> <b>Note:</b> Minimum bid \$8 each Indicate the quantity you require _____	Proposed Unit Price \$ _____  Proposed Total Price (Quantity x Proposed Unit Price) \$ _____
10.0			Cast Iron Dumbbells <ul style="list-style-type: none"> <li>• Fair condition</li> <li>• various weights selling in sets</li> </ul>	
10.1	1	set	3lbs, 5lbs, 8lbs, 10lbs (total weight = 52lbs) <b>Note:</b> Minimum bid \$52	\$ _____
10.2	1	set	3lbs, 5lbs, 8lbs, 10lbs (total weight = 52lbs) <b>Note:</b> Minimum bid \$52	\$ _____

10.3	1	set	5lbs, 8lbs, 10lbs (total weight = 46lbs) <b>Note:</b> Minimum bid \$46	\$ _____
10.4	1	set	5lbs, 8lbs, 12lbs (total weight = 50lbs) <b>Note:</b> Minimum bid \$50	\$ _____
11.0	1	set	<b>Jump Boxes</b>  <ul style="list-style-type: none"> <li>• 3 different sizes – sold as one set</li> <li>• Measurements: <ul style="list-style-type: none"> <li>○ Landing platform for all measures: 16.75 in x 16.75 in</li> <li>○ Largest – base 28.75in x 28.75in, height 24 in</li> <li>○ Middle – base 25.25 in x 25.25 in, height 13.25 in</li> <li>○ Small – base 22.5 in x 22.5 in, height 11.5 in</li> </ul> </li> <li>• Shows signs of wear</li> </ul> <b>Note:</b> Minimum bid \$75 for set	\$ _____
<b>Item 12.0-13.0</b> may be viewed <u>by appointment only</u> by contacting Helen Clarke, Cedar Hill Recreation Centre at Ph: 250-475-7126. Hours of viewing are Tuesday - Saturday 10:00 am – 4:00 pm.				
12.0	1	ea	<b>Upright Bike URK 835 (Precor) - Commercial Grade</b>  <ul style="list-style-type: none"> <li>• SN# AYXGD11130012</li> <li>• Purchased in 2013</li> </ul> <b>Note:</b> Minimum Bid \$350	\$ _____
13.0	1	ea	<b>Upright Bike URK 835 (Precor) - Commercial Grade</b>  <ul style="list-style-type: none"> <li>• SN# AYZGD11130014</li> <li>• Purchased in 2013</li> </ul> <b>Note:</b> Minimum Bid \$350	\$ _____
<b>SUB-TOTAL</b>				\$ _____
<b>GST</b>				\$ _____
<b>TOTAL COST</b>				\$ _____

Signing this document and submitting a bid acknowledges acceptance of the conditions as presented above.

\_\_\_\_\_  
Bidder's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Please Print)

**APPENDIX 2 - WAIVER FORM**

I, \_\_\_\_\_, as the Bidder, wish to purchase the used fitness equipment (the "Equipment") from the Corporation of the District of Saanich (the "District").

I acknowledge and agree to the following terms and conditions:

- The District is selling these items on an "as is" basis. The District makes no representations or warranties as to the fitness, quality, suitability or state of repair of the Equipment and accepts no responsibility whatsoever for any damages, loss, repairs, actions, suits claims arising out of the failure, breakdown or use of these items.
- I am responsible for any damage or injury to third parties, and I will indemnify and save harmless the District and its officers, employees, elected officials, agents and volunteers from any claim, lawsuit, liability, debt, demand, loss or judgment (including costs, defence expense and interest) whatsoever and howsoever arising either directly or indirectly as a result of the delivery and/or my use of the Equipment.

**RELEASE and WAIVER**

In consideration of receiving the Equipment, I hereby for myself, my heirs, executors, administrators, or any others who may claim on my behalf, covenant not to sue, and hereby waive, release and discharge the District, its officers, employees, elected officials, agents and volunteers from any and all claims of liability for personal injury, illness, loss of life or property damage of any kind or nature, including livestock, arising out of or sustained as a result of the delivery and/or use of the Equipment . This Release and Waiver applies to all claims, foreseen and unforeseen, including negligence and breach of statutory or other duty of care.

**I acknowledge that I have read and understand the above, and I recognize that by signing this document I am waiving certain legal rights, including the right to sue.**

\_\_\_\_\_  
Bidder's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Bidder's name (please print)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness's name (please print)

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